

MSCPA 2024 Annual Convention: Changes in Latitudes, Changes in Attitudes

REGISTRATION FORM

June 19-23, 2024 • Sandestin Golf and Beach Resort | Destin, FL

PRIMARY REGISTRATION As a member, is this the first time you have attended the MSCPA Annual Convention? Yes* No

Name _____ Company _____

Address _____ City/State/Zip _____

Email _____ Phone _____

For planning purposes, will the registered member and spouse/guest attend Saturday night's banquet? Yes No

_____ ***MEMBER FIRST TIME ATTENDEE GENERAL REGISTRATION** \$255

Includes welcome reception, three breakfasts, two speaker presentations, Friday box lunch, Saturday beach party/volleyball tournament, reception, banquet, and special entertainment.

_____ **GENERAL REGISTRATION** \$325

Includes welcome reception, three breakfasts, two speaker presentations (approved for 2 CPE credits), Friday box lunch, Saturday beach party/volleyball tournament, reception, banquet, and special entertainment.

_____ **SPOUSE/GUEST REGISTRATION** \$175

Includes welcome reception, three breakfasts, Friday morning demonstration/prizes, Friday box lunch, Saturday bingo/prizes, beach party/volleyball tournament, reception, banquet, and special entertainment.

Spouse/Guest Name: _____

\$ _____

SUBTOTAL

CPE SEMINAR SELECTION

_____ **Wednesday, June 19 • 8:30 a.m. – 12:00 p.m. • CPE Credit: 4** \$160

Navigating Current Financial Dynamics, Mike Morgan

_____ **Wednesday, June 19 • 1:00 – 4:30 p.m. • CPE Credit: 4** \$160

Strategy Begins with Employees and Succeeds with Execution, Bob Mims

_____ **Thursday, June 20 • 8:30 a.m. – 12:00 p.m. • CPE Credit: 4** \$160

Tackling Our Communication GAAP-Knowing You, Your Team, and the Economy We Now Face, Bob Mims

_____ **Thursday, June 20 • 1:00 – 4:30 p.m. • CPE Credit: 4** \$160

Life-Changing Excel Tips and Tricks for Everyone!, Tracy Cooper

\$ _____

SUBTOTAL

ACTIVITIES *Spouses and Guests Welcome! Cash Prizes Will Be Awarded!*

_____ **Golf Tournament: Friday, June 21** \$85

Includes green fee, cart fee, tournament registration, and refreshments. Reservation must be received by May 31 to guarantee availability. Tee time is offered on a space available basis after cutoff date.

Player(s) and Handicap(s): _____

_____ **Deep Sea Fishing: Friday, June 21 (Children allowed)** \$50

Includes fishing license, bait, tackle, fish cleaning, and refreshments on board the Destiny. Advance registration recommended. This trip usually sells out!

Participant(s): _____

_____ **NEW! Pickleball: Friday, June 21** \$40

Includes registration, paddles, balls, and refreshments.

Player(s): _____

\$ _____

SUBTOTAL

CHILDREN'S EVENTS *Ages 4 to 12 years old • Only register children attending these free activities.*

_____ **Thursday Evening: Arts, crafts, games, movie, and snacks** FREE

Number of Children Attending: _____

_____ **Friday Morning: Lawn and pool party with games and snacks** FREE

Number of Children Attending: _____

_____ **Saturday Evening: Juggling performance, arts, crafts, games, movie, and dinner** FREE

Number of Children Attending: _____

\$ _____

TOTAL AMOUNT DUE

ONLINE: www.ms-cpa.org/education/annual-convention

FAX: Registration form to 601-856-8255

CALL: Noma Gillis at 601-856-4244 or 800-772-1099

MAIL: Registration form with credit card details or check made payable to:

MSCPA, 306 Southampton Row, Ridgeland, MS 39157

___ AMEX ___ Discover ___ MasterCard ___ VISA ___ Other _____

CREDIT CARD # _____

EXP DATE ____/____/____ CVV _____ BILLING ZIP _____

SIGNATURE _____

REGISTER NOW!

Cancellations through June 14, 2024 accepted without penalty. Cancellations/no-shows on the date of the event forfeit the entire registration fee. No refunds or transfer of fees will be made after the date of the event.